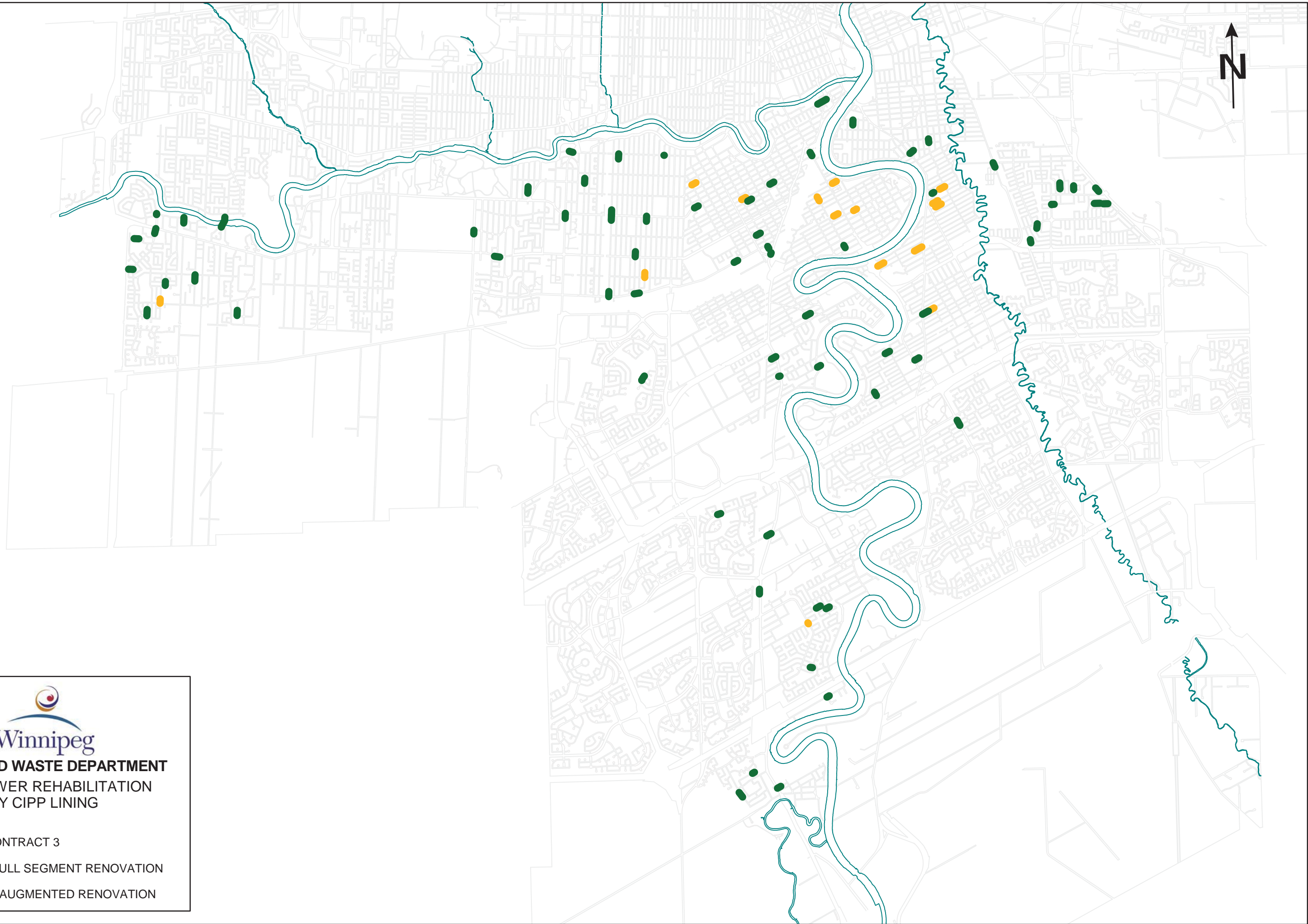


## **APPENDIX A – 2016 SEWER RENEWALS BY CIPP LINING – CONTRACT 3 LOCATION MAP**



**WATER AND WASTE DEPARTMENT**  
**2016 SEWER REHABILITATION**  
**BY CIPP LINING**

CONTRACT 3



2-FULL SEGMENT RENOVATION



2A-AUGMENTED RENOVATION